## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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Attorney Docket No.: 118922

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## MAIL STOP PATENT APPLICATION

NONPROVISIONAL APPLICATION TRANSMITTAL **RULE §1.53(b)** 

Commissioner for Patents P.O. Box 1450

Alexandria, VA 22313-1450

Sir:

 $\boxtimes$ 

Transmitted herewith for filing under 37 C.F.R. §1.53(b) is the nonprovisional patent application

For (Title): A CONTROL SYSTEM

Steven PEERS

By (Inventors):

| $\boxtimes$ | Formal drawings (Figs. 1-3; 1 sheet) is attached.   |
|-------------|---|
|             | Use Figure for front page of Publication.   |
|             | A Declaration and Power of Attorney is filed herewith.  |
| ш           | This application claims benefit of Provisional Application No filed  (A Preliminary Amendment is attached to reflect this claim in the Specification if not already present.) |
| $\boxtimes$ | This patent application is assigned to ROLLS-ROYCE PLC.   |
| الحكا       | The executed Assignment is filed herewith.  |
| $\boxtimes$ | An Information Disclosure Statement is filed herewith.  |
| П           | Entitlement to small entity status is hereby asserted.  |
| X = X       | A Preliminary Amendment is filed herewith.  |
| $\boxtimes$ | Priority of foreign application No. 0307032.3 filed March 26, 2003 in United Kingdom is claimed (35 U.S.C. §119).   |
| <u></u>     | A certified copy of the above corresponding foreign application is filed herewith.  |
|             | This application is NOT to be published under 35 U.S.C. 122(b). The undersigned attorney or agent hereby certifies that   |
|             | the invention disclosed in this application has not and will not be the subject of an application filed in another country, or  |
| _           | under a multilateral international agreement, that requires publication of applications 18 months after filing.   |

## CLAIMS IN THE APPLICATION AFTER ENTRY OF ANY PRELIMINARY AMENDMENT NOTED ABOVE

The filing fee is calculated below:

| FOR:                                | NO. FILED | NO. EXTRA |  |  |
|-------------------------------------|-----------|-----------|--|--|
| BASIC FEE                           |           |           |  |  |
| TOTAL CLAIMS                        | 21 - 20   | = 1*      |  |  |
| INDEP CLAIMS                        | 6 - 3     | = 3*      |  |  |
| MULTIPLE DEPENDENT CLAIMS PRESENTED |           |           |  |  |

<sup>\*</sup> If the difference is less than zero, enter "0".

| SMALL ENTITY                      |        |           |  |  |
|-----------------------------------|--------|-----------|--|--|
| RATE                              | FEE    | <u>OR</u> |  |  |
|                                   | \$ 385 | <u>OR</u> |  |  |
| x 9=                              | \$     | <u>OR</u> |  |  |
| x 43 =                            | \$     | <u>OR</u> |  |  |
| + 145 =                           | \$     | <u>OR</u> |  |  |
| TOTAL                             | \$     | <u>OR</u> |  |  |
| filing fee is attached. Except as |        |           |  |  |

OTHER THAN A **SMALL ENTITY** 

| RATE  | FEE     |  |
|-------|---------|--|
|       | \$ 770  |  |
| x 18  | \$ 18   |  |
| x 86  | \$ 258  |  |
| + 290 | \$      |  |
| TOTAL | \$ 1046 |  |

Check No. 151693 in the amount of \$1046.00 to cover the filing fee is attached. Except as otherwise noted herein, the Commissioner is hereby authorized to charge any other fees that may be required to complete this filing,  $\boxtimes$ or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

Respectfully submitted,

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